NEW HOUSE

EXAMPLE FOR COMPLETION OF BUILDING PERMIT APPLICATION

| ************************* |
|--|
| I. GENERAL INFORMATION: |
| LOCATION OF PROPERTY Main Street MAP SVILLE PARCEL MAI 120 |
| OWNER: John Smith PHONE 374-1111 |
| MAILING ADDRESS: PO BOX 22 Bartlett STATE NH ZIP 03812 |
| BUILDER: ABC Builders PHONE 380-2222 |
| BUILDER'S MAILING ADDRESS 2 Smith St. No Conway NH 03860 |
| |
| ***************** |
| II. TYPE OF CONSTRUCTION: (Please write N/A if items do not apply) |
| CHOSE I I I I I I I I I I I I I I I I I I I |
| (NOTE: An accurate sketch showing the locations of structures with their setbacks must accompany |
| this form as well as any other supporting documents) |
| WHAT ARE YOU BUILDING? HOUSE INTENDED USE ZING home |
| ZONING DISTRICT: TRDA SIZE OF LOT: Z.ZAC. LOT FRONTAGE 75 ft |
| LOT OF RECORD PRIOR TO 5/22/85? YES NO[] |
| SETBACKS: Structure is setback 65 ft. from the centerline of street named Main St |
| Structure from property lines: Side 1 25 ft. /Side 2 17 ft. /Back 100+ ft. |
| Structure from watercourse: N/A ft. / Distance between structures N/A ft. |
| DIMENSIONS OF STRUCTURE: 33 X 40 HEIGHT: 22 5+ |
| DENSITY: State allowance N/A Proposed: N/A |
| STATE SUBDIVISION APPROVAL# 12345 DATE 12/2/93 |
| STATE APPROVAL FOR CONSTRUCTION (must attach copy of State form) # CA2002 19874 |
| Date Approved 9/1/02 What for? (eg. No. of bedrooms, gallons/day, use) 3 88/450 apd |
| PARKING AREA SIZE/NO. OF VEHICLES 20' X 30' / Z Cays |
| ESTIMATED VALUE OF WORK: \$ 190,000 |
| |
| |
| EXAMPLE 1 OF SKETCH |
| (AM AM |
| / KX ZXE |
| OF SKO |
| |
| |
| 12 |
| Deck 10 |
| |
| 25' Proposed 17' |
| House of a |
| 40 |
| |
| 65- 75' |
| |
| centerline |
| |

| TOWN OF BARTLETT, N 56 TOWN HALL RD. | NH | | | |
|--|---|--|---|--|
| INTERVALE, NH 03845 | (603)356-2950 | *A | APPLICATION FI | EE \$ |
| | | | (Non-retun | dable) |
| | CONSTRUCTION PE | ERMIT APPLICA | <u>TION</u> | |
| PLEASE NOTE: SIGNED A THE DAY BEFORE THE S ATTACH ADDITIONAL INFOR MEETING. APPLICANT IS RES REQUIRED HEREIN. FAILURE DELAYED. APPLICATIONS W VIOLATIONS ARE SUBJECT T *********************************** | ELECTMEN MEET IN MATION IF NEEDED. SE SPONSIBLE FOR SUPPLY TO DO SO MAY RESULTULL BE PROCESSED BETO FINES. ********** TION: | NORDER TO BE ELECTMEN REVIEW ING ALL NECESSALE IN THE APPLICATE WEEN 3-7 DAYS, P | REVIEWED THAT ALL PERMITS AT T RY FORMS, PLANS, I TON BEING RETURN LEASE PLAN ACCOB ********************************** | T WEEK. THEIR WEEKLY ETC. AS NED OR RDINGLY. |
| I OCATION OF DRODED | TV | MAP | PARCEL_ | |
| OWNER:MAILING ADDRESS: | | PHONE | | 9 |
| MAILING ADDRESS: | | TOWN | STATE | ZIP |
| BUILDER: | | PHONE | | |
| (NOTE: An accurate sketch this form as well as any of | ch showing the location ther supporting docume | ns of structures wi ents) | th their setbacks m | |
| ZONING DISTRICT: | MNU! | OT. | TOTERONT | A CE & |
| WHAT ARE YOU BUILD ZONING DISTRICT: LOT OF RECORD PRIOR SETBACKS: Structure is | SIZE OF I TO 5/22/85? YES [setback ft. from | NO the centerline of s | [] treet named | AUEI |
| Structure from property lin | es: Side 1t | ft. /Side 2 | ft. /Back | ft. |
| Structure from watercourse | e:ft. / Dis | tance between stru | ctures | ft. |
| DIMENSIONS OF STRUC | | | T: | |
| DENSITY: State allowand | | Proposed: | | |
| STATE SUBDIVISION A | | | | PATE |
| STATE APPROVAL FOR Date Approved PARKING AREA SIZE/N ESTIMATED VALUE OF | What for? (eg. No. of O. OF VEHICLES | f bedrooms, gallon | s/day, use)/ | |
| | | | | |

CONSTRUCTION PERMIT NO. ____EXPIRES_____

| IS THIS PROPERTY LOCAL If yes, a Permit for Activity | | | |
|--|--|--|---|
| IS THIS PROPERTY LOCA | ATED IN A WETLA | ANDS? YES[] | NO[] |
| If yes, a State Wetlands Pe | | | |
| IS THIS PROPERTY LOCA | | | ove 800')? YES [] NO [] |
| If yes, a Ridgeline Complia | | | |
| | | | [HAN 25%? YES [] NO [] |
| If yes, an adequate drainage | e, retention and reve | egetation plan may be req | uired. |
| ANSWERING YES TO ANY | OF THE ABOVE Q | QUESTIONS MAY REQU | IRE THE FILING OF |
| ADDITIONAL FORMS WHI | CH CAN BE OBTA | AINED FROM THE SELE | ECTMEN'S OFFICE. |
| | | | |
| ADDITIONAL INFORMAT | TION/DESCRIPTION | ON OF YOUR PROPOSE | ED WORK: |
| | | | |
| NOTE: All information per | taining to this build | ing permit must be subm | itted at the time of application. |
| Incomplete applications will | | ing permit mast be saom. | at the time of approaction. |
| ******** | ******* | ****** | ******* |
| This approval does NOT relieve in further understand that this approval applicable, the Lower Bartlett Warduly constituted and enacted regul NHRSA 674:51, therefore, the conconstruction begins on any buildin contractor is responsible for meeting A:2,VIII). I hereby certify that the accordance with the data submitted verified by the Board of Selectment signature of the property owner(s) | val does NOT relieve meter Precinct Zoning Ordations or procedures. The tractor responsible for any except one or two fairing the minimum requiral above information is to defend herein and I understand or their designee with | the from complying with the Statistical dinance, the Kearsarge Lighting. The Town of Bartlett has NOT the construction must notify the mily dwellings as per NHRSA tements of the State building contract and that the above change and that compliance with Town a site visit. (Note: Application | the regulations that may be g Zoning Ordinance, or any other adopted a building code under the State Fire Marshal before 155-A:2,VII. I understand that the ode as applicable (NHRSA 155-of use will be accomplished in of Bartlett regulations will be |
| Date: | Owner | | |
| Approved by | | Date | *Fee paid |
| *Application Fee Schedule (| Non-refundable): | | |
| House or Condo Unit | \$25.00/unit | Major Commercial | \$100.00 |
| Garage | \$15.00 | Minor Commercial | \$ 50.00 |
| Additions/Sheds/Decks | \$10.00 | Misc./Renewals | \$ 10.00 |

Checks should be made payable to the *Town of Bartlett, NH*. There are separate permit application forms for changes of use and signs.

NEW HOUSE CONSTRUCTION QUESTIONNAIRE

| PROPERTY LOCATION | MAP/PAF | RCEL | | | |
|---|-----------------|--------------|------------|-----------|-----------|
| OWNER | BUILDER | | | | *** |
| **************** | ****** | ***** | ****** | ****** | ***** |
| EXTERIOR FEATURES: | | | | | |
| STYLE/TYPE OF HOUSE | NO. OF STO | RIES | COLC |)R | |
| EXTERIOR WALL MATERIAL | ROOF MA | TERIAL_ | | | |
| ************ | ******* | ****** | ****** | ****** | ***** |
| INTERIOR FEATURES: | | | | | |
| PRIMARY WALL SURFACE | | | | | |
| PRIMARY FLOOR SURFACE | % | SECONDA | ARY FLOOR | SURFACE_ | |
| INSULATION: ROOF (circle one) - NONE | FULL | PARTIA | AL% | | |
| WALLS (circle one) - NONE | FULL | PARTIA | AL% | | |
| HEAT FUEL HEAT T | YPE | | | | _% HEATED |
| BUILT IN AIR CONDITIONING: YES% | // NO // | CEN | TRAL VACUL | JM: YES | NO |
| NO. OF ROOMS (excluding bathrooms, closets, a | nd halls) | | NO. OF | E BEDROOM | //S |
| NO. OF KITCHENS NO. OF FI | REPLACES | | NO. OF | WOODSTO | VES |
| NO. OF FULL BATHS (3 fixtures)N | O. OF HALF BA | THS (2 fixtu | ures) | EXTRA | SINKS |
| BASEMENT TYPE (circle one): FULL 3/4 | 1/2 | CRAWLS | PACE | SLAB | NONE |
| IS ANY PORTION OF THE BASEMENT FINISHE | D? YES | _% | NO | | |
| ARE THERE ANY ADDITIONAL FEATURES (circ | le or list): | | | | |
| SAUNA ROOM | WET BAR | | | | |
| HOT TUB (no. of people it holds) | JACUZZI (no. of | people it ho | olds) | | |
| OTHER: | | | | | |
| IS ANY PART OF THE HOUSE TO BE USED FOR | R PURPOSES O | THER THA | N RESIDEN | TIAL SUCH | AS OFFICE |
| SPACE OR HOME INDUSTRY? YES | N N | 0 | | | |
| IF YES, EXPLAIN | 20 | | | | |
| ADDITIONAL COMMENTS: | | | | | |
| | | | | | \(\) |
| OWNER(S) SIGNATURE: | | | | DATE | |

TOWN OF BARTLETT OFFICE OF THE SELECTMEN 56 TOWN HALL ROAD INTERVALE, NH 03845 (603) 356-2950

DRIVEWAY/ACCESS ROAD PERMIT

| CONTRACTOR | | PHO | NE |
|--------------------------|----------------|------------------|------|
| MAILING ADDRES | SS | | |
| PROPERTY OWNE | ER_ | РНО | NE |
| MAILING ADDRES | SS | | |
| PROPERTY LOCAT | ΓED AT | LOT NO. | |
| MAP | PARCEL | LOT NO. | |
| ACCESS ROAD NA | AME | | |
| SIZE OF CULVERT | 「PROPOSED(mir | nimum of 15") | |
| TYPE OF CULVER | T PROPOSED | | |
| | ~~~~~~~ | N WITH FLAGGING | |
| APPROVED BY: | | | |
| | | | |
| | DATE | // | DATE |
| ROAD AGENT | DATE | //_ SELECTMAN | DATE |
| ROAD AGENT COMMENTS OR C | | | DATE |
| | | | DATE |
| | | | DATE |

10. DRIVEWAYS:

- a. Unless a driveway is shared, it must be located a minimum of fifteen (15) feet from any an all property lines.
- b. Driveways shall be located complying with the same sight distance requirements as for intersections.
- c. The width of residential driveways shall be between 10 feet and 18 feet, whereas commercial driveways shall be between 20 feet and 40 feet wide. Width to be measured at the throat.
- d. Driveways shall intersect streets at an angle as close as practical to 90 degrees but not more than 15 degrees off 90, except where it is right turn only.
- e. The centerline of residential driveways shall be offset at least 100 feet from adjacent intersections, whereas commercial driveways shall be offset at least 125 feet.
- f. Grades: The centerline grade of driveways, shall extend downward from the street's edge of pavement at a grade of 3% for a distance of at least 10 feet. From this point,
 - (i) Residential driveways shall be constructed downward or upward at a grade of not more than 6 percent, for at least 20 feet. Beyond this approach area, the driveway grade shall not exceed 15 percent.
 - (ii) Commercial driveways shall be constructed downward or upward at a grade of not more than 3 percent, for at least 50 feet. Beyond this approach area, the driveway grade shall not exceed 12 percent.

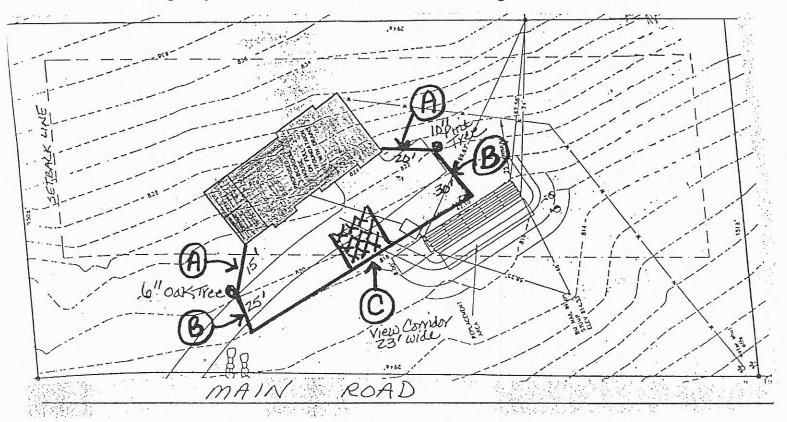
The algebraic difference between any two adjacent grades in a driveway shall not exceed 9 percent.

- g. Where residential driveways intersect streets, the edge of driveway shall have 10-foot minimum radii, whereas commercial driveways shall comply with the regulations for intersections.
- h. Where residential driveways intersect paved streets, driveway shall be paved to a distance of 10 feet from the edge of street's traveled way, whereas commercial driveways shall be paved to a distance of 20 feet.
- i. For residential driveways in excess of 500 feet long, 20-foot wide by 100-foot long sections shall be provided and spaced no more than 500 feet apart to allow emergency vehicles to pass.
- j. For all driveways in excess of 500 feet long, a turn-around shall be provided at the dead-end that will accommodate fire-trucks and other emergency vehicles.

EXAMPLE OF SKETCH NEEDED TO DEMONSTRATE COMPLIANCE WITH RHOD

In order to demonstrate compliance with the Ridgeline and Hillside Overlay District requirements, a sketch must be provided with your building permit application. No cutting of trees should be done until such time as this plan has been approved. It is probably easiest to make a copy of your septic plan and sketch on that the cut areas, view corridors, plantings and trees remaining on the property, however, any accurate sketch is acceptable as long as it demonstrates compliance.

An <u>example</u> of the information that we need is shown below. You will need to do your own sketch with your specific measurements for your lot. Depending on the situation more information may be needed but this will give you a basic idea of what we are looking for.



Item A = Locate a tree on either end of the buffer zone. Give the distance from the foundation corners and the size and type of tree.

Item B =Show the depth of the buffer zone in feet.

Item C = Show the location and dimensions of any view corridors (up to 25 feet wide). If there is more than one, show the distance between the corridors (must be at least 75 feet apart).

TOWN OF BARTLETT SELECTMEN'S OFFICE 56 TOWN HALL ROAD INTERVALE, NH 03845 (603) 356-2950

RIDGELINE AND HILLSIDE OVERLAY DISTRICT COMPLIANCE STATEMENT

| | DATE:MAP/PARCEL/LOCATION OF PROPERTY: |
|-----|--|
| | PROPERTY OWNER (S): |
| | MAILING ADDRESS: |
| | ACTUAL PROPERTY ELEVATION:FT. |
| | GRADE OF PROPERTY: [] LESS THAN 25% [] MORE THAN 25% |
| | AS THE OWNER(S) OF THIS PROPERTY LOCATED IN THE TOWN OF BARTLETT, NH: (Check the statement that applies to your property) |
| [] | THIS PROPERTY IS $\underline{NOT\ LOCATED}$ IN THE RHOD AND DOES \underline{NOT} HAVE TO COMPLY. |
| [] | THIS PROPERTY IS LOCATED IN THE RHOD BUT DOES <u>NOT</u> HAVE TO COMPLY BECAUSE: |
| | [] THIS SITE IS AT THE VALLEY BOTTOM OR LOWER SLOPE AREAS OF LESS THAN 15% AVERAGE SLOPE THAT ARE CONTIGUOUS WITH THE BROAD FLAT SACO RIVER PLAIN. |
| | [] THIS SITE HAS NATURAL TOPOGRAPHICAL FEATURES THAT CLEARLY SHIELD THE PROPOSED DEVELOPMENT SITE FROM VIEW FROM ANY POINT ALONG RTE. 16 OR 302 (EXCLUDING SHIELDING BY BUILDINGS OR TREES OUTSIDE THIS PROPERTY'S BOUNDS) |
| [] | I/WE ARE AWARE THIS PARCEL DOES FALL UNDER THE PROVISIONS OF THE RIDGELINE AND HILLSIDE OVERLAY DISTRICT (RHOD) AND, THEREFORE, <u>MUST COMPLY</u> WITH THE SPECIFIC CONDITIONS OF THE RHOD ORDINANCE. I/WE HEREBY <u>ATTACH A SKETCH</u> SHOWING HOW WE PLAN TO COMPLY WITH THE RHOD ORDINANCE. |
| | SIGNATURE OF OWNER(S): |
| | |
| | |

NOTE: THE ORIGINAL OF THIS DOCUMENT WITH THE SIGNATURES OF ALL OWNERS MUST BE SUBMITTED IN ORDER TO OBTAIN A BUILDING PERMIT.