2019 TOWN MEETING WARRANT

To the inhabitants of the Town of Bartlett, New Hampshire in the County of Carroll in said State, qualified to vote in the Town affairs: You are hereby notified to meet in the Town Hall, 56 Town Hall Road, in said Bartlett on Tuesday, March 12, 2019 at eight o'clock in the forenoon to act upon the following subjects hereinafter set forth. The voting on Articles 1-4 will be by official ballot at the Town Hall and the polls shall open for balloting at eight o'clock in the forenoon and shall not close before seven o'clock in the evening. The following articles (Articles 5-26) in the warrant will be acted upon on Thursday, March 14, 2019 at six thirty o'clock in the evening at the Josiah Bartlett Elementary School, 1313 US. Rt. 302 in Bartlett Village.

ARTICLE 1. To choose all necessary Town Officers for the ensuing year.

ARTICLE 2. Are you in favor of the adoption of AMENDMENT No. 1 as proposed by the Planning Board for the Town of Bartlett Zoning Ordinance as follows: To amend the Telecommunications Facilities portion of the Zoning Ordinance to make changes to comply with current federal and state regulations. Planning Board approves 7-0. Yes or No.

<u>ARTICLE 3.</u> Are you in favor of increasing the Board of Selectmen to five (5) members. Submitted by a petition signed by Kevin M. McEnaney and others. Yes or No. Selectmen oppose.

ARTICLE 4. To see if the Town will vote to allow the Granite Backcountry Alliance to trim tree branches and thin certain areas on the town-owned William G. Duprey property that was given to the town for conservation purposes in 1977; said property being described in the deed recorded in Book 663 Page 462 in the Carroll County Registry of Deeds as the area above 1200 feet above mean sea level on Bartlett Mountain and would be utilized for back country glade skiing. Terms regarding such items as insurance, size and amount of vegetation removal, length of agreement and any other pertinent details shall be determined by the Board of Selectmen in conjunction with the Bartlett Conservation Commission. Yes or No. Selectmen favor.

ARTICLE 5. To see if the Town will vote to raise and appropriate the sum of \$80,000.00 for the purpose of repairing the Spruce Avenue bridge/culvert and road and to authorize the issuance of not more than \$80,000.00 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the Selectmen to issue and negotiate such bonds or notes for up to five years and to determine the rate of interest thereon, with any balance to be raised by taxation. (2/3 majority vote by ballot required) Selectmen favor.

ARTICLE 6. Shall the Town vote to authorize the expenditure of any unused portion of the bond approved in 2018 (Article 5) for the purpose of flood damage repairs and to raise and appropriate the balance of unused bond proceeds for flood damage repairs and flood mitigation work on Federal Emergency Management Agency (FEMA) projects in excess of what FEMA covers per NHRSA 33:3-a, II. No amount of money needs to be raised by taxation. (2/3 majority vote by ballot required) Selectmen favor.

ARTICLE 7. To see if the Town will vote to raise and appropriate the sum of \$200,000.00 for additional flood damage repairs not covered by FEMA and to authorize the issuance of not more than \$200,000.00 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the Selectmen to issue and negotiate such bonds or notes for up to five years and to determine the rate of interest thereon, with any additional balance to be raised by taxation. The total estimated additional costs of repairs not covered by FEMA is \$200,000.00 (2/3 majority vote by ballot required). Agreeable to a petition signed by William Fabrizio and others. Selectmen oppose as worded.

ARTICLE 8. To see if the Town will vote to raise and appropriate the sum of \$60,000 for the purpose of conducting a hydrological study on the Saco River. The scope of the study would start at Second Iron bridge and continue down stream to the site of the old dump located below River Street Bridge on Iovino property (formerly Ward property). The purpose of this study is to evaluate best long term flood control options. Agreeable to a petition signed by Douglas Garland and others. Chandler/Patch favor/Garland abstain.

- ARTICLE 9. To see if town will vote to prevent the Board of Selectmen from expending any money distributed to the town from FEMA, or any other source, for the purpose of mitigation and flood control until a hydrological study of the Saco River is completed. Emergency work needed during a declared emergency will be exempt from these restrictions. The purpose of this article is to be sure taxpayers' money is being spent in the most efficient manner. A considerable amount of taxpayer money is going to be spent on Saco River mitigation and flood control projects. It would make sense to have an overall hydrological plan in place first to assure money is spent wisely. Agreeable to a petition signed by Douglas Garland and others. Chandler/Patch oppose\Garland abstain.
- <u>ARTICLE 10.</u> To see if the Town will vote to raise and appropriate the sum of \$2,358,133.00 to defray Town charges for the ensuing year and make appropriations of the same. Selectmen favor.
- <u>ARTICLE 11</u>. To see if the Town will vote to raise and appropriate the sum of \$400,000.00 for the purpose of town road improvements, with \$200,000.00 to come from the unassigned fund balance, with the balance to be raised by taxation. Chandler/Garland favor\Patch opposed.
- ARTICLE 12. To see if the Town will authorize the Board of Selectmen to raise and appropriate the sum of \$24,400.00 for the fourth year's payment for the backhoe for the Highway Department, which was a five year lease agreement for \$113,700.00 approved at the 2016 Town Meeting. This lease agreement contains an escape clause. Selectmen favor.
- ARTICLE 13. To see if the Town will authorize the Board of Selectmen to raise and appropriate the sum of \$11,426.00 for the third year's payment for the purpose of leasing a backhoe for the Transfer Station in a five year lease agreement for \$54,750.00 (Bartlett's 60% share) approved at the 2017 Town Meeting. This is a shared expense with the Town of Jackson (Bartlett 60%/Jackson 40%) with the total cost of the backhoe being \$91,250.00. This lease agreement contains an escape clause. Selectmen favor.
- ARTICLE 14. To see if the Town will vote to raise and appropriate the sum of \$3,500.00 for the purpose of purchasing a ballot counting machine. Selectmen favor.
- ARTICLE 15. To see if the Town will vote to raise and appropriate the sum of \$30,000.00 (as Bartlett's share) for the purpose of paving approximately 1300 feet of the road at the Transfer Station. This is a shared expense with the Town of Jackson (50/50) with the total cost of the project being \$60,000.00. Selectmen favor.
- ARTICLE 16. To see if the voters of the Town of Bartlett will vote to raise and appropriate the sum of \$9,800.00 for the sole purpose of increasing the base salary of the Recreation Director to \$56,572.00. This increase will not exclude the recreation director from consideration in any annual across-the-board cost of living increases by the Board of Selectmen to all town employees. Agreeable to a petition signed by Annette G. Libby and others. Selectmen oppose.
- ARTICLE 17. To see if the Town will vote to change the purpose of the Recreation Land Capital Reserve Fund established in 2004 to the Recreation Land and Development Fund. Selectmen favor. (2/3 vote required)
- <u>ARTICLE 18.</u> To see if the Town will vote to raise and appropriate the sum of \$5,000.00 for distribution at the Selectmen's discretion to a Public Education and Government TV Station for Valley Vision to provide Channel 3 to Bartlett. Selectmen favor.
- ARTICLE 19. To raise and appropriate the sum of \$2,000.00 for the Conway Area Humane Society in Conway, NH for the purposes of continuing services for stray, abandoned or animals brought to the shelter. Agreeable to a petition signed by Darlene McEnaney and others. Patch/Garland favor\Chandler opposed-favors last year's amount of \$1,000.
- ARTICLE 20. To see if the Town will vote to raise and appropriate the sum of \$5,000.00 to support Bartlett home delivered meals (Meals on Wheels), congregate meals, transportation, and program services provided by the Gibson Center for Senior Services, Inc. Agreeable to a petition signed by Paul Pearson and others. Selectmen favor.

<u>ARTICLE 21</u>. To see if the Town will vote to raise and appropriate the sum of \$4,000.00 for the Family Resource Center of Children Unlimited, Inc. Agreeable to a petition signed by Leah Hammer and others. Selectmen favor.

ARTICLE 22. To see if the Town will vote to raise and appropriate the sum of \$2,700.00 in support of Starting Point providing advocacy and support to the victims of domestic and sexual violence and their children. Agreeable to a petition signed by Patricia Higgins and others. Selectmen favor.

ARTICLE 23. To see if the Town will vote to raise and appropriate the sum of \$3,582.00 to assist The Mental Health Center. Agreeable to a petition signed by Charles Hanlon and others. Selectmen favor.

ARTICLE 24. To see if the Town will vote to raise and appropriate the sum of \$4,000.00 for support of the Tri-County Community Action Program for the purpose of continuing services of the Fuel Assistance Program for the residents of Bartlett. Agreeable to a petition signed by Ellen Hayes and others. Selectmen favor.

ARTICLE 25. To see if the Town will vote to raise and appropriate the sum of \$4,772.00 to support White Mountain Community Health Center to help meet the healthcare needs of the uninsured and under-insured residents of Bartlett. Agreeable to a petition signed by Mark Linehan and others. Selectmen favor.

ARTICLE 26. To transact any other business that may legally come before said meeting.

Given under our hands and seals this 11th day of February in the year 2019.

Board of Selectmen:

BUDGET SUMMARY FOR THE YEAR 2018-2019

| ACCT | DEPARTMENT | BUDGET 2018 | ACTUAL 2018 | +/- | BUDGET 2019 |
|------|-------------------------------|----------------|----------------|------------|----------------|
| 4130 | TOWN OFFICERS SALARIES | 56,500 | 56,175.50 | -324.50 | 58,700 |
| 4140 | ELECTIONS | 5,850 | 5,962.42 | +112.42 | 2,900 |
| 4150 | TOWN OFFICERS ADMIN. | 189,300 | 169,613.92 | -19,686.08 | 199,900 |
| 4152 | PROPTY ASSESSMENT | 13,000 | 23,611.11 | +10,611.11 | 15,000 |
| 4153 | LEGAL EXP/DOG DAMAGE | 20,000 | 49,279.93 | +29,279.93 | 30,000 |
| 4155 | EMPLOYEE BENEFITS | 366,000 | 344,724.41 | -21,275.59 | 353,100 |
| 4191 | PLANNING/ZONING | 20,300 | 25,486.63 | +5,186.63 | 21,400 |
| 4194 | GENERAL GOVT BLDGS | 17,100 | 15,243.63 | -1,856.37 | 20,100 |
| 4195 | CEMETERIES | 4,000 | 857.90 | -3,142.10 | 5,000 |
| 4196 | INSURANCE | 72,800 | 72,749.00 | -51.00 | 66,300 |
| 4198 | TAX MAP | 1,500 | -0- | -1,500.00 | 2,000 |
| 4210 | POLICE | 342,500 | 343,521.29 | +1,021.29 | 367,400 |
| 4215 | AMBULANCE | 32,000 | 32,000.00 | -0- | 32,000 |
| 4220 | FIRE | 174,650 | 167,223.70 | -7,426.30 | 189,450 |
| 4312 | HIGHWAY | 481,250 | 441,697.26 | -39,552.74 | 493,750 |
| 4324 | SOLID WASTE DISPOSAL | 254,500 | 252,126.72 | -2,373.28 | 261,500 |
| 4442 | WELFARE | 10,000 | 3,833.56 | -6,166.44 | 8,000 |
| 4520 | PARKS/RECREATION | 57,000 | 59,533.15 | +2,533.15 | 65,000 |
| 4550 | LIBRARY | 43,300 | 43,300.00 | -0- | 43,300 |
| 4583 | PATRIOTIC PURPOSES | 2,300 | 2,070.00 | -230.00 | 2,300 |
| 4613 | CONSERVATION | 3,500 | 2,645.83 | -854.17 | 3,500 |
| 4711 | PRINC/LONG TERM DEBT | 83,500 | 83,333.34 | -166.66 | 83,333 |
| 4721 | INTEREST/LONG TERM | 1,900 | 1,883.54 | -16.46 | 4,200 |
| 4723 | INTEREST/SHORT TERM | 21,000 | 47,305.55 | +26,305.55 | 30,000 |
| - | TOTAL | 2,273,750 | 2,244,178.39 | -29,571.61 | 2,358,133 |
| | Town Meeting Voter Amendments | +30,500 | | ,,, | _,000,00 |
| | | 2,304,250 | 2,244,178.39 | -60,071.61 | |

Date: February 14, 2019

Board of Selectmen:

REVENUES SUMMARY FOR THE YEAR 2018-2019

| ACCT. | SOURCE OF REVENUE | ESTIMATED 2018 | ACTUAL 2018 | ESTIMATED 2019 | | |
|----------------------------|---|--------------------|--------------------------|--------------------------|--|--|
| TAXES | | | | | | |
| 3120 3185 | LAND USE CHANGE TAXES YIELD TAXES | 10,000 1,500 | 10,380.00 1,454.59 | 1,000.00 8,000.00 | | |
| 3186 | PAYMENT IN LIEU OF TAXES | 80,000 | 82,622.00 | 80,000.00 | | |
| 3187 3190 | EXCAVATION TAX INT/PENALTIES ON TAXES | 400 20,000 | 329.34 62,743.66 | 400.00 20,000.00 | | |
| | | 20,000 | 02,7-10.00 | 20,000.00 | | |
| <u>LICEN</u> 3220 | SES/PERMITS/FEES MOTOR VEHICLE PERMIT FEES | 700,000 | 761,366.95 | 750,000.00 | | |
| 3230 | BUILDING PERMITS/PTO'S | 2,000 | 2,781.00 | 2,500.00 | | |
| 3290 | OTHER LICENSES, FEES | 4,000 | 4,794.90 | 4,500.00 | | |
| | FEDERAL GOVT. | | | | | |
| 3311 | HOMELAND SECURITY | -0- | -0- | -0- | | |
| | STATE | | | | | |
| 3351 | SHARED REVENUES | -0- | -0- | -0- | | |
| 3352 3353 | MEALS & ROOMS TAX HIGHWAY BLOCK GRANT | 145,000 106,600 | 144,497.31 106,687.91 | 145,000.00 106,000.00 | | |
| 3357 | FLOOD CONTROL REIMBURSEMT | 44,200 | 64,182.89 | 50,000.00 | | |
| 3359 | OTHER (INCL RR TAX /FOR FIRE/GRANTS) | 13,800 | 17,177.70 | 15,000.00 | | |
| 3379 | FROM OTHER GOVTS | 40,000 | 42,476.58 | 40,000.00 | | |
| CHAR | GES FOR SERVICES | | | | | |
| 3401 | INCOME FROM DEPTS. | 35,000 | 65,705.56 | 40,000.00 | | |
| 3409 | OTHER (TAX DEED PRPTY/DETAILS/CONSTR DEB) | 75,000 | 66,495.03 | 70,000.00 | | |
| MISCE | ELLANEOUS REVENUES | | | | | |
| 3501 | SALE OF TOWN PROPERTY | 137,000 | 137,276.00 | 50,000.00 | | |
| 3502 | INTEREST ON INVESTMENTS | 1,300 | 2,013.00 | 1,500.00 | | |
| 3509 | OTHER - CATV FRANCHISE FEE | 81,035 | 81,034.76 | 81,000.00 | | |
| 3912 3915 | FROM SPECIAL REVENUE FUNDS TRANSFER CAPITAL RESERVE | -0- | 3,587.75 | 600.00 | | |
| 3934 | PROCEEDS - LONG TERM BONDS | 105,000 190,000 | 104,994.12 190,000.00 | -0- | | |
| 0004 | THOOLEDS - LONG TERM BONDS | 190,000 | 190,000.00 | 280,000.00 | | |
| SUBTOTAL OF REVENUES | | 1,791,835 | 1,952,601.05 | 1,745,500.00 | | |
| VOTED FROM FUND BALANCE | | 215,000 | 215,000.00 | undetermined | | |
| TOTAL REVENUES AND CREDITS | | 2,006,835 | 2,167,601.05 | 1,745,500.00 | | |
| OVERLAY | | 20,000 | 20,000.00 | undetermined | | |

SUMMARY OF 2018-2019 WARRANT ARTICLES

| | 2018 APPROPRIATION | 2019 REQUEST |
|-------------------------------|--------------------|----------------------------------|
| | (Note: * indicate | es Selectmen oppose the article) |
| PETITIONED WARRANT ARTICLES | • | |
| COMMUNITY ACTION PROGRAM | 4,000 | 4,000 |
| STARTING POINT | 2,160 | 2,700 |
| CHILDREN UNLIMITED | 4,000 | 4,000 |
| GIBSON CTR FOR SR SERVICES | 5,000 | 5,000 |
| MENTAL HEALTH CTR | 3,582 | 3,582 |
| WHITE MT. HEALTH CTR. | 5,479 | 4,772 |
| CONWAY AREA HUMANE SOCIETY | 1,000 | 2,000 *GC |
| FLOOD REPAIRS | -0- | 200,000 * |
| HYDROLOGICAL STUDY | -0- | 60,000 |
| REC DIRECTOR SALARY | -0- | 9,800 |
| SUBTOTAL | 25,221 | 295,854 |
| | | |
| OTHER WARRANT ARTICLES: | | |
| ROAD IMPROVEMT/CONSTR. | 300,000 | 400,000 *DP |
| HWY BACKHOE | 24,400 | 24,400 |
| TS BACKHOE | 11,426 | 11,426 |
| TRANSFER ST UPGRADES | 85,000 | 30,000 |
| FLOOD DAMAGE REPAIRS | 400,000 | -0- |
| SPRUCE AVE REPAIR | -0- | 80,000 |
| BALLOT COUNTER | -0- | 3,500 |
| VALLEY VISION | 5,000 | 5,000 |
| NEW AMBULANCE | 65,000 | -0- |
| GRADER/CHIPPER REPAIRS/SCREEN | 30,000 | -0- |
| GFD/HWY GAR REPAIRS/FIRE HOSE | 27,000 | -0- |
| FINANCIAL AUDIT | 25,000 | -0- |
| UTILITY FIRE TRUCK | 160,000 | -0- |
| EASTERN SLOPE AIRPORT | 500 | -0- |
| HWY TRUCK | 190,000 | -0- |
| SUBTOTAL | 1,323,326 | 554,326 |
| TOTAL OF ALL ARTICLES | 1,348,547 | 850,180 |
| | 1,5 10,5 17 | 020,100 |
| BUDGET | 2,304,250 | 2,358,133 |
| LESS FUND BALANCE | <215,000> | <200,000> |
| LESS BONDING | <590,000> | <280,000> |
| CAP RES FUND – AMB+FT | <105,000> | -0- |
| TOTAL OF BUDGET + ARTICLES | 22122 | |
| THAT WILL AFFECT TAX RATE | 2,742,797 | 2,728,313 |

CHANGE =

(14,484)

MISCELLANEOUS - (NO APPROPRIATION NEEDED):

ARTICLE 1 - ELECTION OF OFFICERS

<u>ARTICLE 2</u> – ZONING AMENDMENT #1 (Telecommunications)

<u>ARTICLE 3</u> – INCREASING BD OF SELECTMEN (Petitioned)

 $\underline{\mathsf{ARTICLE}\ 4} - \underline{\mathsf{BACKCOUNTRY}\ \mathsf{TREE}\ \mathsf{TRIMMING}}$

<u>ARTICLE</u> – NO EXPENDITURE W/O HYDRO STUDY

ARTICLE - CHANGE REC CRF PURPOSE

ARTICLE - ANY OTHER BUSINESS